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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

i NRkN / Enquiry

Lok es To	fykQkQai j ; g l aHkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkN l 0 / Enquiry No.	1/PE180951/1
	Rkkjh[k / Date	14/08/2018
	fu; r rkjh[k / Due Date	05/10/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	500KVA TRANSFORMER AS PER THE TECHNICAL SPECIFICATIONS ARE ATTACHED AT ANNEXURE-A. MAKE: KIRLOSKAR/ CROMPTON GREAVES/ BHARAT BIJLEE/NGEF. () Refer: Annexure-1 for Pre-Qualification Part, Annexure-2 for Techno-commercial cum Price part, Annexure-3 for Pre-Qualification Criteria, Annexure-4 for Price bid format, Annexure-5 for Earnest Money Deposit format, Annexure-6 for Security Deposit format, Annexure-7 for General Terms &	1 No.

Conditions And Annexure-A for Material details attached.

Enclosures

/ Yours faithfully
For **URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN
Chief Controller of Purchase
