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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkN / Enquiry

|           |                                   |              |
|-----------|-----------------------------------|--------------|
| Lok es To | fykQkQaij ; g l aHkZ fy[k         |              |
|           | QUOTE THIS REFERENCE ON THE COVER |              |
|           | i NRkN l 0 / Enquiry No.          | 2/PE181021/1 |
|           | Rkkjh[k / Date                    | 08/09/2018   |
|           | fu; r rkjh[k / Due Date           | 09/10/2018   |

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foHkx" dksmi; Dr irsij fu; r rkjh[k l siDZ Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

| De l 0<br>Sl.No. | I keku dk uke / DESCRIPTION OF STORES   | ek=k<br>QUANTITY |
|------------------|---|------------------|
| 1                | <p>MONO ETHYLENE GLYCOL INHIBITED<br/>APPEARANCE: CLEAR LIQUID,MEG(wt%):99.0%<br/>ADDITIVE(wt%):1.0%<br/>SPECIFIC GRAVITY @ 20°C:1.11,PH(1.1):9.8<br/>SUSPENDED MATTER SUBSTANTIALY FREE</p> <p>*PARTY SHOULD CLEARLY MENTION THE MATERIAL SPECIFICATION<br/>*MATERIAL SHOULD BE SUPPLIED IN NEW HDPE DRUM WITH A NET WEIGHT OF<br/>230 KG ONLY. 5 TONNES OF MEG SHOULD BE SUPPLIED IN SINGLE LOT. ( )</p> <p>Refer:Annexure-1 for Part-1 (Pre Qualification Part),Annexure-2<br/>NIT Terms &amp; Conditions,Annexure-3 PQC,Annexure-4 Price bid<br/>format,Annexure-5 Earnest Money Deposit,Annexure-6 Security<br/>Deposit Format and Annexure-7 General Terms &amp; Conditions</p> | 5 Ton            |

vugXud  
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjlsku vMD bM; k fyfeVd

For URANIUM CORPORATION OF INDIA LIMITED

C MATHIVANAN

Chief Controller of Purchase