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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkN / Enquiry

Lok es To	fykQkQaij ; g l aHkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkN l 0 / Enquiry No.	3/PE180675/1
	Rkkjh[k / Date	08/05/2018
	fu; r rkjh[k / Due Date	12/06/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	CLUTCH DISC ASSEMBLY 1.75 SPLINE 352 DIA (PART NO. 275225200106) ( )	2 No.
2	CLUTCH COVER ASSEMBLY 1.75 SPLINE (PART NO.275225400105)  NOTE: FIRE TENDER, MAKE:TATA, MODEL:LPT 1613 CHASIS NO.:MAT373348B1H20462 ( )	1 No.
Refer: Annexure-1 for Pre-Qualification Part, Annexure-2 for Techno-commercial cum Price part, Annexure-3 for Pre- Qualification Criteria, Annexure-4 for Price bid format.		
<b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.		

vugXud  
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vKD bM; k fyfeVM  
For URANIUM CORPORATION OF INDIA LIMITED

K.A. JOHN  
Asst Supdt (Civil)