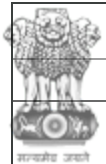



|   |  |   |   |                              |       |                              |     |
|---|--|---|---|------------------------------|-------|------------------------------|-----|
|  | <b>Government eProcurement System</b>  | <b>Government eProcurement System</b>   |   |                              |       |                              |     |
|   |  | <b>Tender Details</b>   |   |                              |       |                              |     |
|   |  | Date : 24-Apr-2024 08:19 AM   |   |                              |       |                              |     |
|   |  |  Print |   |                              |       |                              |     |
| <b>Basic Details</b>  |  |   |   |                              |       |                              |     |
| <b>Organisation Chain</b>   | Uranium Corporation of India Limited  Works Contract- Jharkhand - UCIL  Jaduguda- Mill |   |   |                              |       |                              |     |
| <b>Tender Reference Number</b>  | UCIL/MILL/AMC-UPS/2024   |   |   |                              |       |                              |     |
| <b>Tender ID</b>  | 2024_UCIL_194023_1   | <b>Withdrawal Allowed</b>   | Yes   |                              |       |                              |     |
| <b>Tender Type</b>  | Open Tender  | <b>Form of contract</b>   | Works   |                              |       |                              |     |
| <b>Tender Category</b>  | Services   | <b>No. of Covers</b>  | 2   |                              |       |                              |     |
| <b>General Technical Evaluation Allowed</b>                                       | No   | <b>ItemWise Technical Evaluation Allowed</b>  | No  |                              |       |                              |     |
| <b>Payment Mode</b>   | Not Applicable   | <b>Is Multi Currency Allowed For BOQ</b>  | No  |                              |       |                              |     |
| <b>Is Multi Currency Allowed For Fee</b>  | No   | <b>Allow Two Stage Bidding</b>  | No  |                              |       |                              |     |
| <b>Cover Details, No. Of Covers - 2</b>   |  |   |   |                              |       |                              |     |
| <b>Cover No</b>   | <b>Cover</b>   | <b>Document Type</b>  | <b>Description</b>                                  |                              |       |                              |     |
| 1   | Fee/PreQual/Technical  | .pdf  | OEM Authorization certificate of FUJI Electric Make |                              |       |                              |     |
|   |  | .pdf  | PAN No. GST No. MSE Certificate.                    |                              |       |                              |     |
|   |  | .pdf  | Acceptance letter                                   |                              |       |                              |     |
| 2   | Finance  | .xls  | Price Bid Sheet                                     |                              |       |                              |     |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                              |  |   |   | <b>EMD Fee Details</b>       |       |                              |     |
| <b>Tender Fee in ₹</b>  | 0.00   |   |   | <b>EMD Amount in ₹</b>       | 0.00  | <b>EMD Exemption Allowed</b> | No  |
| <b>Fee Payable To</b>   | Nil  | <b>Fee Payable At</b>   | Nil   | <b>EMD Fee Type</b>          | fixed | <b>EMD Percentage</b>        | NA  |
| <b>Tender Fee Exemption Allowed</b>   | No   |   |   | <b>EMD Payable To</b>        | Nil   | <b>EMD Payable At</b>        | Nil |
| <a href="#">Click to view modification history</a>                                |  |   |   |                              |       |                              |     |
| <b>Work /Item(s)</b>  |  |   |   |                              |       |                              |     |
| <b>Title</b>  | AMC for 2 Nos of 20 KVA UPS and 15 KVA SVS Make FUJI Electric                          |   |   |                              |       |                              |     |
| <b>Work Description</b>   | AMC for 2 Nos of 20 KVA UPS and 15 KVA SVS Make FUJI Electric                          |   |   |                              |       |                              |     |
| <b>Pre Qualification Details</b>  | Please refer Tender documents.   |   |   |                              |       |                              |     |
| <b>Independent External Monitor/Remarks</b>                                       | NA   |   |   |                              |       |                              |     |
| <b>Tender Stage to disclose bid details to other bidders/public domain</b>        | Yes  |   |   |                              |       |                              |     |
| <b>Tender Value in ₹</b>  | 80,240   | <b>Product Category</b>   | AMC/ Maintenance Contracts                          | <b>Sub category</b>          | NA    |                              |     |
| <b>Contract Type</b>  | Tender   | <b>Bid Validity(Days)</b>   | 270   | <b>Period Of Work(Days)</b>  | 365   |                              |     |
| <b>Location</b>   | JADUGUDA   | <b>Pincode</b>  | 832102  | <b>Pre Bid Meeting Place</b> | NA    |                              |     |

|                                |    |                                  |    |                          |                  |
|--------------------------------|----|----------------------------------|----|--------------------------|------------------|
| <b>Pre Bid Meeting Address</b> | NA | <b>Pre Bid Meeting Date</b>      | NA | <b>Bid Opening Place</b> | UCIL<br>JADUGUDA |
| <b>Should Allow NDA Tender</b> | No | <b>Allow Preferential Bidder</b> | No |                          |                  |

**Critical Dates**

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 24-Apr-2024 09:00 AM | <b>Bid Opening Date</b>                  | 16-May-2024 09:00 AM |
| <b>Document Download / Sale Start Date</b> | 24-Apr-2024 09:15 AM | <b>Document Download / Sale End Date</b> | 15-May-2024 09:00 AM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 24-Apr-2024 09:15 AM | <b>Bid Submission End Date</b>           | 15-May-2024 09:00 AM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | Tender Document | 1404.18               |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents   | NIT.pdf         | Tender Documents      | 1388.62               |
|                     | 2    | BOQ                | BOQ_212432.xls  | Price Bid Sheet       | 285.50                |

**Bid Openers List**

| S.No | Bid Opener Login Id          | Bid Opener Name | Certificate Name |
|------|------------------------------|-----------------|------------------|
| 1.   | anjor.barla@uraniumcorp.in   | Anjor Barla     | ANJOR BARLA      |
| 2.   | ramesh.besra@uraniumcorp.in  | RAMESH BESRA    | RAMESH BESRA     |
| 3.   | aparna.pandey@uraniumcorp.in | Aparna Pandey   | APARNA PANDEY    |
| 4.   | robins.kumar@uraniumcorp.in  | Robins Kumar    | ROBINS KUMAR     |

**GeMARPTS Details**

|                            |                                  |
|----------------------------|----------------------------------|
| <b>GeMARPTS ID</b>         | XAK0WFH8M19S                     |
| <b>Description</b>         | AMC of 20 KVA UPS and 15 KVA UPS |
| <b>Report Initiated On</b> | 23-Apr-2024                      |
| <b>Valid Until</b>         | 23-May-2024                      |

**Tender Properties**

|  |        |  |                       |
|--|--------|--|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>               | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Show Bid Details in Public Domain stage</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compative chart decimal places</b>      | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                          | No                    |

**TIA Undertaking**

| S.No | Undertaking to Order                | Tender complying with Order | Reason for non compliance of Order |
|------|-------------------------------------|-----------------------------|------------------------------------|
| 1    | <a href="#">TIA UNDERTAKING GEM</a> | Agree                       |                                    |
| 2    | <a href="#">PPP-MII Order 2017</a>  | Agree                       |                                    |
| 3    | <a href="#">MSEs Order 2012</a>     | Agree                       |                                    |

**Tender Inviting Authority**

|                |   |
|----------------|---|
| <b>Name</b>    | GM(JGM) HoD Mill  |
| <b>Address</b> | Uranium Corporation of India Limited Jaduguda East Singhbhum Jharkhand 832102 |

**Tender Creator Details**

|                     |                         |
|---------------------|-------------------------|
| <b>Created By</b>   | Aparna Pandey           |
| <b>Designation</b>  | Supdt.(Instrumentation) |
| <b>Created Date</b> | 24-Apr-2024 08:08 AM    |