

**URANIUM CORPORATION OF INDIA LIMITED**  
( A Government of India Enterprise )  
(CIN : U 12000 JH 1967 GOI 000806)  
PO : Jaduguda Mines, Dist : East Singhbhum, Jharkhand – 832 102  
Website [www.ucil.gov.in](http://www.ucil.gov.in). Email : [cs@ucil.gov.in](mailto:cs@ucil.gov.in)  
Fax No – 0657-2730322

**WALK – IN – INTERVIEW**

UCIL, a Public Sector Undertaking under the administrative control of Department of Atomic Energy intends to recruit **02(Two) Nos. Assistant Sub-Inspector(ASI) purely on contract basis initially for a period of 01(One) year** with a consolidated monthly emoluments of Rs.20,000/-(Rupees Twenty Thousand only).

Passed Intermediate or equivalent qualification from a recognised Board/University. Candidates must have served in Defence for at least 18 years and should have served in the rank of Havildar or equivalent. However preference will be given to the candidates having relevant Industrial Security experience. Maximum age limit is 45 years as on 29.02.2016. Age relaxation will be considered as per government directives.

**Physical Fitness** : No Deformity

Interested and eligible candidates may walk-in for interview on **18.03.2016(Friday) at 10.00 hours** in the Old Administrative Building, Jaduguda at the address mentioned hereinabove and bring all relevant certificates/testimonials including Discharge Book and Pension Book in original in support of their qualification and experience etc., a recent passport size photograph and updated resume enclosing self attested photocopies of all documents. Candidates must fax an advance copy of updated bio-data in the prescribed format available on UCIL website or send the same by email at [cs@ucil.gov.in](mailto:cs@ucil.gov.in) or before 4.30 PM of 15.03.2016.

# URANIUM CORPORATION OF INDIA LIMITED

Paste your  
passport size  
colour photo

## APPLICATION FORMAT

(Candidates are requested to furnish the latest information)

01. Post applied for : \_\_\_\_\_

02. Name (in block letters) : \_\_\_\_\_

03. Date of Birth : \_\_\_\_\_

04. Father's/Husband's name : \_\_\_\_\_

05. Category(SC/ST/OBC/PH)  
(Attach attested certificate) : \_\_\_\_\_

06. Permanent Address (including Tel.No.) : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

07. Mailing Address (including Tel.No.) : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

08. Academic Qualification (X<sup>th</sup> onwards) (attach attested certificate) :

Exam Passed	School/College	Year	Board/ University	Class/Division % of marks in aggregate	Subjects

09. Professional Qualification (attach attested certificates)

Exam Passed	School/College	Year	Board/ University	Class/Division % of marks in aggregate	Subjects

10. Experience

Sl. No.	Name of Institute/ Organisation	Designation	Period		Nature of job	Last salary drawn
			From	To		

11. Extra-Curricular activities : \_\_\_\_\_

\_\_\_\_\_

12. Languages known : \_\_\_\_\_

13. Reference (Non-relatives) with full address 1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

( Signature of applicant )

Date : \_\_\_\_\_

Name : \_\_\_\_\_

Place : \_\_\_\_\_