

URANIUM CORPORATION OF INDIA LIMITED
(A Government of India Enterprise)
(CIN : U 12000 JH 1967 GOI 000806)
PO : Jaduguda Mines, Dist : East Singhbhum, Jharkhand – 832 102
Website www.uraniumcorp.in. Fax No. – 0657-2730322

WALK – IN – INTERVIEW

UCIL, a Public Sector Undertaking under the administrative control of Department of Atomic Energy intends to recruit **03(Three) Nos. Assistant Sub-Inspector(ASI) purely on contract basis initially for a period of 01(One) year** with the provision of extension based on their performance as per the discretion of the management. Qualification, experience and age required vis-à-vis consolidated monthly emoluments for the post is as under :

- Qualification** : Passed Intermediate or equivalent qualification from a recognised Board/University.
- Experience** : Candidates must have served in Defence/Para Military for at least 18 years and should have served in the rank of Havildar or equivalent. However preference will be given to the candidates having relevant Industrial Security experience.
- Age** : 45 years as on 31.07.2016. Age relaxation will be considered as per government directives.
- Consolidated Emoluments** : Rs.20,000/- per month
- Physical Fitness** : No Deformity

Interested and eligible candidates may walk-in for interview on **10.08.2016 (Wednesday) at 10.00 hours** in the Old Administrative Building, Jaduguda at the address mentioned hereinabove and bring all relevant certificates/testimonials including Discharge Book and Pension Book in original in support of their qualification and experience etc., a recent passport size photograph and updated resume enclosing self attested photocopies of all documents. Candidates must fax an advance copy of updated bio-data in the prescribed format available on UCIL website on or before 4.30 PM of 07.08.2016.

URANIUM CORPORATION OF INDIA LIMITED

Paste your
passport size
colour photo

APPLICATION FORMAT

(Candidates are requested to furnish the latest information)

- 01. Post applied for : _____
- 02. Name (in block letters) : _____
- 03. Date of Birth : _____
- 04. Father's/Husband's name : _____
- 05. Category(SC/ST/OBC/PH)
(Attach attested certificate) : _____
- 06. Permanent Address (including Tel.No.) : _____

- 07. Mailing Address (including Tel.No.) : _____

08. Academic Qualification (X th onwards) (attach attested certificate) :

Exam Passed	School/College	Year	Board/ University	Class/Division % of marks in aggregate	Subjects

: 2 :

09. Professional Qualification (attach attested certificates)

Exam Passed	School/College	Year	Board/ University	Class/Division % of marks in aggregate	Subjects

10. Experience

Sl. No.	Name of Institute/ Organisation	Designation	Period		Nature of job	Last salary drawn
			From	To		

11. Extra-Curricular activities : _____

12. Languages known : _____

13. Reference (Non-relatives) with full address 1. _____

2. _____

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

(Signature of applicant)

Date : _____

Name : _____

Place : _____