

Rkkj% : hyl tknqk ekbUI  
Cable : UCIL, Tummalapalle

; jfu; e dkjijksku vKD bM; k fyfeVM] tknqk  
(Hkkjr ljdkj dk l fku)  
Mkd?kj% tknqk ekbUI ] >kj[k.M - 832 102

Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkn / Enquiry

Lok es To	fykQkQai j ; g l ahkz fy[k	
	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkn l 0 / Enquiry No.	1/PE180684/1
	Rkkjh[k / Date	08/05/2018
	fu; r rkjh[k / Due Date	15/06/2018

egk' k; ]  
di; k fuEufyf[kr l keku dh i nrz dsfy, fn, x, gekjsi usdsni jh vks vusla dsvuokj viushko Hk\$A viushko "dz  
foHkx" dksmi; Dr irsij fu; r rkjh[k l siDZ Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	L.T PANEL 3PH ,415V 50HZ. TECHNICAL SPEDCIFICATIONS ARE ATTACHED AT ANNEXURE-A. ()  Refer: Annexure-1 for Pre-Qualification Part, Annexure-2 for Techno-commercial cum Price part, Annexure-3 for Pre-Qualification Criteria, Annexure-4 for Price bid format.  <b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.	1 Set

vugXud  
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vKD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

K.A. JOHN  
Asst Supdt (Civil)