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Qksu / Phone : (08588)282766
QSDl / Fax : (08588) 282704

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

iNRkkN / Enquiry

Lksok esa/ To

fYkQkQsaij ;g la[;k fy[ksa
QUOTE THIS REFERENCE ON THE COVER

iNRkkN la[;k / Enquiry No. **1/PE171077/1**

Rkkjh[k / Date **29/12/2017**

fu;r rkjh[k / Due Date **02/02/2018**

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Øe la[;k Sl.No.	lkeku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	2KVA CONTROL TRANSFORMER VOLTAGE: 415V/230V, CENTER TOP MID POINT EARTHING. DRY TYPE: T/F, AS PER IS. 50Hz, MAKE:KAPPA. () Refer Annexure -I for part-I(prepare qualification part), Annexure -2 for part-II (Techno commercial and price part) NIT terms & conditions and Annexure-3 for for Pre qualification criteria) And Annexure-4 for Price Bid format.	2 No.

Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I.
ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop..
iii) Each offer should send in seperate envelop.

vuqyXud
Enclosures

Hkonh;/ Yours faithfully
drs;jsfu;e dkjikssZsku vkQ bafM;k fyfeVsM
For URANIUM CORPORATION OF INDIA LIMITED

K.A. JOHN
GFM(CIVIL)