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(A Government of India Enterprise)
P.O. Jaduguda Mines, Jharkhand - 832 102

<p> 1. Reference No. : PE171943/8 2. Date : 24/11/2017 3. Due Date : 28/12/2017 </p>	<p> 4. Enquiry No. : 1/PE171943/8 5. Date : 24/11/2017 6. Due Date : 28/12/2017 </p>
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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below.

Sl.No.	I leku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	BOOK DUPLICATE SMALL ()	250 Number
2	BOOK DUPLICATE (BIG) ()	250 Number
3	EXERCISE BOOK ()	300 Number
4	POCKET NOTE BOOK ()	6000 Number
5	TRIPLICATE BOOK (SMALL) ()	50 Number
6	TRIPLICATE BOOK (BIG) ()	100 Number
7	PENCIL CARBON (BLACK) ()	100 Packet/Bo
8	U CLIP (PLASTIC COATED) ()	800 Packet/Bo
9	PIN CUSHION MAGNETIC ()	200 Number
10	PAPER CUTTER (BIG) ()	2 Number
11	ENVELOPE PLAIN WHITE 9 X 4 ()	6000 Number
12	ENVELOPE PLAIN WHITE 11 X 4.5 ()	5000 Number
13	ENVELOPE CLOTH LINE 9 X 12 ()	3000 Number

Enclosures

Hkonh; / Yours faithfully
dñs; ju; e dñj; kslu vñd; bññ; k fyfevñ
For URANIUM CORPORATION OF INDIA LIMITED

PRAVEEN KUMAR PAL
Addl. Controller(S&P)

14	ENVELOPE CLOTH LINE 16 X 12 ()	4000	Number
15	PENCIL ERASER ()	500	Packet/Box
16	di; k'v'usnjsval , oa' k'n eam) r' dj8A	500	Number
17	FILE CABINET ()	100	Number
18	FILE FLAT ()	4000	Number
19	FILE CHANNEL ()	250	Number
20	FOLDER WITH TAG	600	Number
21	FLAP FOR FOLDER ()	2000	Number
22	COVER FILE (CLOTH LINING) ()	200	Number
23	CORRECTING FLUID WHITE ()	100	Number
24	GUM BOTTLE (250 ML) ()	200	Number
25	STAMP PAD INK ()	100	Number
26	PUNCH MACHINE DP-600 ()	50	Number

- 27 DOUBLE PUNCH MACHINE SMALL () **Instructions** 100 Number
- 28 PUNCH MACHINE SINGLE () 50 Number
- 29 STAMP PAD () 50 Number
- 30 Please quote your rate in figure and word. 500 Number
- 31 SCRIBLING PAD BIG 9" X 11" () 300 Number
- 32 PAD NOTE SHEET (100 SHEET EACH PAD) () 150 Number
- 33 SCRIBLING PAD-TMD BR-LNT-7 X 9 () 300 Number
- 34 PAPER RULED () 150 Reem
- 35 BALL PEN BLUE COLOUR () 300 Packet/Bo
- 36 BALL PEN BLUE COLOUR () 250 Number
- 37 TAPE CELLO 1/2" X 50 MTRS. () 200 Number
- 38 REFILL BLUE 045 REYNOLD () 320 Number
- 39 REFILL BLUE LINK () 3000 Number
4. Entire bank charge, if any will be borne by you.
5. Payment: Our terms of payment will be full value to be paid within 30 days from the date of receipt and acceptance of materials at our stores.
6. Price terms: Your quotation should be on the basis of F.O.R destination Jaduguda/Narwapahar/Turamdih.
7. Taxes: Specific rates of taxes, octroi, excise duty etc. where leviable should be shown separately otherwise claim of such levies will not be entertained later or unless they are newly levied.
8. Quantity: Quantity or stores indicated herein in approximate only and the purchaser is not bound to order of the full quantity. if the price quoted does not apply for part quantity it should be stated so.
9. Samples: samples, if called for, shall be submitted free of all charges and the same may not be returned to the tenderer.
10. Delivery: Supplier located in and around Jamshedpur should quote F.O.R. delivery at our stores at Jaduguda/Narwapahar/Turamdih.
11. The Purchaser reserves the right to reject any tender without assigning any reason and the order for less than the enquired quantity.
- 12 Purchase preference will be applicable as per Govt. circular in vogue.

40	REFILL RED ()	200 Number
41	PIN STAPLER 24/6 ()	1000 Packet/Bo
42	REGISTER ATTENDANCE ()	500 Number
43	REGISTER NO.4 ()	500 Number
44	REGISTER NO.6 ()	500 Number
45	REGISTER NO 8 ()	500 Number
46	REGISTER NO.10 ()	500 Number
47	REGISTER NO.16 ()	300 Number
48	REGISTER NO 12 ()	500 Number
49	PIN STAPLER (HD-1217) ()	300 Packet/Bo
50	CUTTER PENCIL ()	50 Number
51	SPONGE WITH PLASTIC COVER ()	100 Number
52	STAPLER MACHINE HD-45 ()	300 Number

53	STAPLER MACHINE BIG HD-1217 ()	5 Number
54	SCALE PLASTIC ()	150 Number
55	PAPER GUM TAPE (25 X 243.89) MTR. ()	250 Number
56	THREAD TWINE (100 GR.) ()	20 Kgs
57	WEIGHT PAPER GLASS ()	250 Number
58	DOT PEN (DOUBLE SIDE) ()	500 Number
59	GLUE STICK ()	100 Number

1.Bidder Should submit their offer as per terms & conditions given under Annexure 1, 2 , 3 & 4 [ANNEXURE -1(Pre - Qualification Part), ANNEXURE-2(Techno-commercial Cum Price Part) & Annexure -3 (Pre-Qualification Criteria)] 2)Offer submitted in single part will be rejected.